# FINANCIAL AFFIDAVIT

## IN SUPPORT OF REQUEST FOR ATTORNEY, EXPERT OR OTHER COURT SERVICES WITHOUT PAYMENT OF FEE

CJA 23
Rev. 3-98

| IN UNITED STATES | ☐ MAGISTRATE | ☐ DISTRICT | ☐ APPEALS COURT or | ☐ OTHER PANEL (Specify below) |
| --- | --- | --- | --- | --- |

IN THE CASE

| | | |
| --- | --- | --- |
| U/S v.s. PADILLA | FOR MASSACHUSETTS | LOCATION NUMBER ▶ |
| | AT | |

**PERSON REPRESENTED** (Show your full name)

▶ GILMARI PADILLA

| | | DOCKET NUMBERS |
| --- | --- | --- |
| 1 ☑ Defendant—Adult | | Magistrate |
| 2 ☐ Defendant - Juvenile | | 04-1751 |
| 3 ☐ Appellant | | District Court ▶ |
| 4 ☐ Probation Violator | | |
| 5 ☐ Parole Violator | | Court of Appeals |
| 6 ☐ Habeas Petitioner | | |
| 7 ☐ 2255 Petitioner | | |
| 8 ☐ Material Witness | | |
| 9 ☐ Other | | |

CHARGE/OFFENSE (describe if applicable & check box →)   ☑ Felony   ☐ Misdemeanor

## ANSWERS TO QUESTIONS REGARDING ABILITY TO PAY

**ASSETS**

**EMPLOYMENT**

Are you now   ☑ Yes   ☐ No   ☐ Am Self-Employed

Name and address of employer: Chelmsford Dental Assoc.

| IF YES, how much do you earn per month? $ | IF NO, give month and year of last employment. How much did you earn per month? $ |
| --- | --- |

If married is your Spouse employed?   ☐ Yes   ☐ No

| IF YES, how much does your Spouse earn per month? $ | If a minor under age 21, what is your Parents or Guardian's approximate monthly income? $ |
| --- | --- |

**OTHER INCOME**

Have you received within the past 12 months any income from a business, profession or other form of self-employment, or in the form of rent payments, interest, dividends, retirement or annuity payments, or other sources?   ☐ Yes   ☐ No

| RECEIVED | SOURCES |
| --- | --- |
| IF YES, GIVE THE AMOUNT RECEIVED & IDENTIFY THE SOURCES   $ | |

**CASH**

Have you any cash on hand or money in savings or checking accounts?   ☐ Yes   ☐ No   IF YES, state total amount $

**PROPERTY**

Do you own any real estate, stocks, bonds, notes, automobiles, or other valuable property (excluding ordinary household furnishings and clothing)?   ☐ Yes   ☑ No

| VALUE | DESCRIPTION |
| --- | --- |
| IF YES, GIVE THE VALUE AND DESCRIBE IT   $ 1200.00 | BANK ACCOUNT |
| $ 9000.00 | 97 EXPEDITION AUTO |

**OBLIGATIONS & DEBTS**

**DEPENDENTS**

| MARITAL STATUS | | Total No. of Dependents | List persons you actually support and your relationship to them |
| --- | --- | --- | --- |
| ☐ SINGLE | | | |
| ☐ MARRIED | | 1 | |
| ☐ WIDOWED | | | |
| ☐ SEPARATED OR DIVORCED | | | |

**DEBTS & MONTHLY BILLS**
(LIST ALL CREDITORS, INCLUDING BANKS, LOAN COMPANIES, CHARGE ACCOUNTS, ETC.)

| APARTMENT OR HOME: | Creditors | Total Debt | Monthly Paymt. |
| --- | --- | --- | --- |
| | LOAN (Co Sign) | $ 3000 | $ — |
| | CREDIT CARDS (5) | $ 1500 | $ varies |
| | Rent | $ 400 | $ 400 |

I certify under penalty of perjury that the foregoing is true and correct. Executed on (date) _____

SIGNATURE OF DEFENDANT (OR PERSON REPRESENTED) ▶ _Gilmari Padilla_